

Te Mauri o Rongo

Rongomātāne

Guardian of cultivated food, peace and wellness





Te Mauri o Rongo

Mauri

Life force of a person



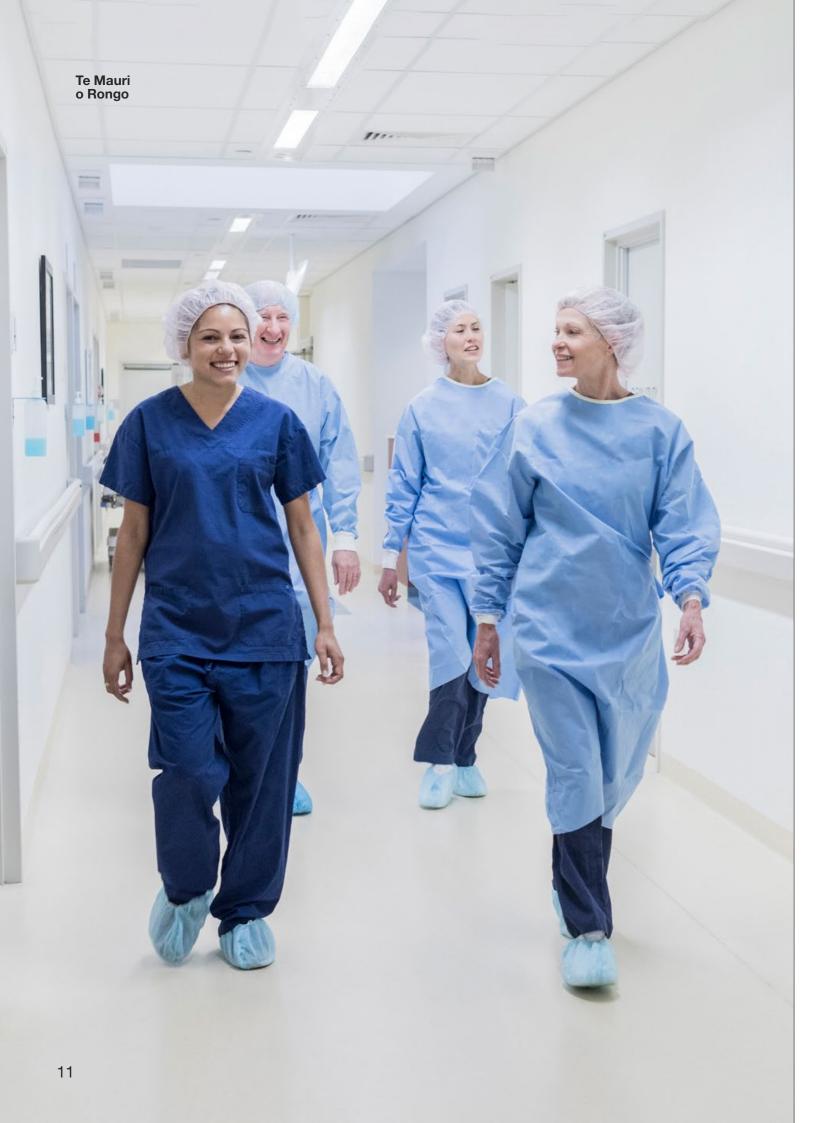


Wairuatanga

Piki mai, kake mai, homai te wairua ki au, hei oranga ngākau, hei oranga whānau, tīhei mauri ora.

To serve all of our people we need to reach beyond the physical and intellectual and lead with heart.





Wairuatanga

Statement:

When we come to work, we are able and supported by others to be our whole selves. When we return home we are fulfilled.

Rangatiratanga

He aha te kai o te Rangatira, he kōrero, he wānanga, he tirohanga mā tōnā iwi.

A healthy and empowering health system nurtures us all to serve.







Whanaungatanga

Whiria te tangata.

Weave our people together for a common purpose to serve our community, our Aotearoa.



Whanaungatanga

Statement:

We are a team, and together a team of teams. Regardless of our role, we work together for a common purpose.

We look out for each other and keep each other safe. Together we are whānaunga, we are the workforce, kaimahi hauora.

Te Korowai Manaaki

Manaaki mō te katoa.

A cloak woven with purpose embraces and protects us in our work and embodies the physical and spiritual elements of Te Mauri o Rongo.





Te Korowai Manaaki

Statement:

The wearer of the cloak has responsibility to act and embody those values and behaviours.

Appendix Te Reo translation

Te Mauri o Rongo

The lifeforce of humanity.

Rongomātāne

The guardian of cultivated food and of peace and wellness.

Rongo

Peace and harmony.

Whānau

Family, extended family, a family group which can include friends.

Mauri

The lifeforce or inherent essence of a persons, being or living thing.

Pou

Piller.

Wairuatanga

Spirituality.

Piki mai, kake mai, homai te wairua ki au, hei oranga ngākau, hei oranga whānau, tīhei mauri ora

Welcome to one and all. Give me strength to serve the many hearts, to help many families. Let there be life.

Rangatiratanga

The right to exercise authority, in this context we use Rangatiratanga to refer to the attributes required to lead.

He aha te kai o te Rangatira, he kōrero, he wānanga, he tirohanga mā tōnā iwi

What is the food of the leader? It is knowledge, it is communication, discussions, to create a vision with the people.

Pae Ora

Healthy futures.

Whānaungatanga

The closeness of whānau.

Whanaunga

relation, relative.

Kaimahi hauora

Health Workforce.

Whiria te tangata

Weave the people together.

Aotearoa

New Zealand.

Te korowai manaaki

The cloak that protects, guides and nurtures.

Manaaki mō te katoa

Caring for everyone.

Korowai

A cloak.

Manaaki

To take care of.

'He korowai manaaki mō te katoa'

The cloak for all.

Te Korowai Manaaki mō te katoa